Section 4



Reference no
Log no

For office use

Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding
To fund up to 50% of projects costs of projects over £1,000

Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

1. Your organisation or group						
Name of Hinton Hall		oury PCC)				
organisation						
Contact name						
Contact address						
Contact number			e-mail			
		rganisation pecify Parochial				
2. Your project						
Project Title/Name	Hinton Hall Impr	ovements				
What is your	The surface of the	ne approach and	entrance to the	Car Park of the Church Ha	all in Tisbury aka	
				nths. Although some of thi		
what does it aim to				rost, snow and downpour h		
achieve?	much erosion. In several places the pits are deep enough to present a potential hazzard people walking to and from the Hall, especially at night when many meetings take place.					
Important: This section is limited to	There is a particular difficulty for those in mobility scooters/ wheelchairs or visually impaired. This project aims to take remedial action					
600 characters only	This project aims to take remedial action					
(inclusive of						
spaces).						
In which community a project take place? (Finame – see section 3	Please give					
I/we have discussed						
with the town/parish council?		Yes 🗌	Date		No 🗌	
I/we have discussed our project with our Wiltshire councillor?		Yes ⊠	Date		No 🗌	

Where will your project take place?	Hinton Hall, St John's, Tisbury				
When will your project take place?	Spring? Summer 2014				
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?	Photograps attached. Hinton Hall is used by many groups other than those attending St. John's Parish Church. These include several Clubs and asociation such as the History and Walking Clubs and The Royal British Legion. Parish lunches are also held here for the elderly or needy and the hall hosts several fetes. The carpark is also used by wedding, baptismal and funeral parties many of whom hold receptions in the Hall. In addition the Church stages several concerts a year for which the				
Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)	carpark is essential in an area of narrow re	oads.			
How many people will benefit from your project?	Up to 2,400				
How does your project demonstrate a direct link to the local community plan for your area? (see www.wiltshire.gov.uk/areaboards)	Clubs & Amenities (page 20) & Access				
or priorities of your area board) Please provide a reference/page no.	Nadder Valley Plan p. 16 & 18				
improve the heating inside the building car park (£918) in response to some van lead-thieves. A better heated hall, togeth greater access to all and encourgae mor carpark of The Crown, opposite, this car roads.	nn the Baptist, Tisbury, PCC. At present it i while the PCC is to fund the provision of modalism reported in neighbouring parishes alter with a well lit carpark with a good surfacte people to attend local events. If planning park will be the only off road one available	ovement sensitive I nd to provide a deta e will improve usag g permission is give to use in a section	ighting for the errent to roof ge, give en to develop		
To be completed ONLY where town/parish councils are making an application					
Is your project one which parish/town councils have powers to raise local Yes X Naxes to fund?			No 🖂		
Could your project be funded from yo	ur reserves?	Yes 🗌	No 🖂		
Is your project urgent (having to be co answer YES please provide evidence	Yes	No 🖂			

3. Management						
How many people are involved in the management of your group/organisation? Of these, how many are:						
Over 50 years Ma		4	Female	4		
25 – 50 years	Male		Female	3		
Under 25 years Ma			Female	1		
Disabled People Ma			Female			
Black and Minority Ethnic people	Male		Female			
If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it?						
How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need? Evident from greater ease of parking and pedestrian access to the Hinton Hall. Reduction in number of complaints as to road/path state: easier access for disabled - ie access audit						
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Y	es 🗌	Date conta	icted CIB		No 🗵
To whom have you applied for		Name of Funder			Amount Applied For	Amount Received
funding for this project (other than Wiltshire Council)?	Ti	sbury PCC			765	765
Please <u>list</u> with amount applied for						
and whether you have been successful						
Have you or do you intend to apply for a grant from another area board within this financial year?	Y	es 🗌	No 🖂			
If yes, please state which one(s).						
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project		es 🗌	No 🛚			

4. Information relating to your last annual accounts (if applicable)							
Year ending:	Month:		Year:				
A - Total income:	£						
B - Minus total expenditure:	£						
Surplus/deficit for year: (A minus B)	£						
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£5756						
5. Financial information – If you of provide us. If you have to pay the V							
Project Costs A Please provide a <u>full</u> breakdown e.g. equipme installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)					
		•	. , , , ,	P/C			
To cut out and fill in	£840	Own fund	draising/reserves		£1,918		
Flood lighting	£918				£		
Hall heating (est.)	£1,000	Parish/town council			£		
	£				£		
	£	Trusts/foundations			£		
	£				£		
	£	In kind			£		
	£				£		
	£						
	£	Other			£		
	£				£		
Total Project Expenditure	£ 2,758	Total Project Income			£1,918		
		Ta					
Total project income B	£1,918						
Total project expenditure A	£2,758						
Project shortfall A – B	£840						
Grant sought from Wiltshire Council Ar	£ 840						
Bank Details							
Please give the name of the organisation account e.g. Barclays							
Please give the name of the organisation account e.g. Chippenham Scouts							

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered				
Enclosed (please tick)				
□ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year				
□ Terms of reference/constitution/group rules				
☐ Evidence of ownership/lease of buildings and/or land				
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.				
7. Declaration (on behalf of organisation or group) – I confirm that				
☑ This application meets all the funding criteria				
□ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.				
☑ If a grant is received, I will provide copies of <u>all</u> receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.				
☐ That any other form of licence or approval for this project has been received prior to submission of this grant application.				
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.				
□ Child Protection □ Safeguarding Adults				
□ Public Liability Insurance □ Equal opportunities				
☐ Planning permission applied for (date) or granted (date)				
☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.				
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.				
Name: Date: 14/02/2012				
Position in organisation:				
Please return your completed application to the appropriate Area Board Locality Team (see section 3)				